



CATCHING A LEPRECHAUN



PARENTAL
ADVISORY
EXPLICIT CONTENT

1
00:00:00,290 --> 00:00:06,460

[Applause]

2
00:00:12,410 --> 00:00:09,259

do some monster stuff and then we'll get

3
00:00:26,450 --> 00:00:12,420

on to some some news how about that yeah

4
00:00:28,700 --> 00:00:26,460

let's do this I vote yes all right it is

5
00:00:32,359 --> 00:00:28,710

monster may every week I'll be covering

6
00:00:37,510 --> 00:00:32,369

a different cryptozoological creature or

7
00:00:41,380 --> 00:00:37,520

beam or story and this week I have

8
00:00:44,720 --> 00:00:41,390

leprechauns I have a little something on

9
00:00:48,529 --> 00:00:44,730

leprechaun leprechaun oh yes leprechauns

10
00:00:49,760 --> 00:00:48,539

and I've been reading a little bit I

11
00:00:52,850 --> 00:00:49,770

found I've actually found a pretty fast

12
00:00:54,590 --> 00:00:52,860

new story about leprechauns but just

13
00:00:57,170 --> 00:00:54,600

Irish dude they're like the same as us

14

00:01:01,069 --> 00:00:57,180

that's that's what yeah you you might

15

00:01:03,260 --> 00:01:01,079

think and with this yeah I'm just gonna

16

00:01:06,410 --> 00:01:03,270

read down some things that I found so

17

00:01:09,080 --> 00:01:06,420

there's a book that I've been reading it

18

00:01:11,570 --> 00:01:09,090

is called caverns cauldrons and

19

00:01:15,350 --> 00:01:11,580

concealed creatures a study of

20

00:01:17,810 --> 00:01:15,360

subterranean mysteries in history and it

21

00:01:20,120 --> 00:01:17,820

goes all goes over like a lot of the

22

00:01:22,219 --> 00:01:20,130

where it where goblins come from that in

23

00:01:23,960 --> 00:01:22,229

the myths behind that Gilgamesh all that

24

00:01:27,230 --> 00:01:23,970

kind of stuff so I'll read down a little

25

00:01:32,980 --> 00:01:27,240

bit of an encounter that that a boy had

26

00:01:35,319 --> 00:01:32,990

with a creature and this is about a boy

27

00:01:38,090 --> 00:01:35,329

he's from Idaho

28

00:01:40,520 --> 00:01:38,100

Timothy H but he is partially of

29

00:01:42,440 --> 00:01:40,530

Scottish descent as the bull as a child

30

00:01:44,740 --> 00:01:42,450

as a child he went to visit his

31

00:01:48,139 --> 00:01:44,750

grandfather in Scotland where he had the

32

00:01:50,690 --> 00:01:48,149

most unusual of encounters which would

33

00:01:53,420 --> 00:01:50,700

seem to indicate that there may be two

34

00:01:57,530 --> 00:01:53,430

or more factions of such beings or

35

00:02:00,109 --> 00:01:57,540

perhaps numerous nations some 11th some

36

00:02:03,020 --> 00:02:00,119

more or less friendly apparently as some

37

00:02:04,340 --> 00:02:03,030

as the mood hits them or as it suits

38

00:02:07,459 --> 00:02:04,350

their purposes we're talking about

39

00:02:09,830 --> 00:02:07,469

competing factions of creatures goblins

40

00:02:12,140 --> 00:02:09,840

you got the you got leprechauns you got

41

00:02:13,340 --> 00:02:12,150

the elves you got gnomes you got all

42

00:02:15,920 --> 00:02:13,350

that stuff Joe that's what there

43

00:02:18,830 --> 00:02:15,930

getting out here so while riding his

44

00:02:21,410 --> 00:02:18,840

tricycle along a pathway he took a hard

45

00:02:24,950 --> 00:02:21,420

tumble and he thinks to this day that he

46

00:02:27,410 --> 00:02:24,960

probably broke his arm after he does sat

47

00:02:29,420 --> 00:02:27,420

there alone for a while crying for a few

48

00:02:31,790 --> 00:02:29,430

minutes a little person no more than two

49

00:02:34,610 --> 00:02:31,800

and a half feet tall appeared out of

50

00:02:36,230 --> 00:02:34,620

nowhere to assist him was this Danny to

51
00:02:38,570 --> 00:02:36,240
be no I don't believe was Danny DeVito

52
00:02:40,220 --> 00:02:38,580
no there's no indication that it was

53
00:02:44,870 --> 00:02:40,230
Danny DeVito I think this is in the

54
00:02:48,710 --> 00:02:44,880
early 1900's yeah but no indication was

55
00:02:54,980 --> 00:02:48,720
Danny DeVito somehow he attended to Tim

56
00:03:02,960 --> 00:02:54,990
and he Tim asked the yep well and

57
00:03:05,840 --> 00:03:02,970
somehow tended to Tim I see jocano would

58
00:03:06,620 --> 00:03:05,850
get a little Timmy in the well there's a

59
00:03:08,270 --> 00:03:06,630
lassie joke

60
00:03:09,500 --> 00:03:08,280
good on you for doing that they give you

61
00:03:15,530 --> 00:03:09,510
a little ring on that I said that's

62
00:03:18,080 --> 00:03:15,540
that's a tough one somehow this to a

63
00:03:20,810 --> 00:03:18,090

9-foot creature tended to Tim and healed

64

00:03:23,300 --> 00:03:20,820

his injuries almost instantly tim says

65

00:03:26,510 --> 00:03:23,310

he asked a little man who he was and the

66

00:03:29,240 --> 00:03:26,520

reply was that he was unknown the boy

67

00:03:30,890 --> 00:03:29,250

observed that he was a leprechaun and

68

00:03:34,160 --> 00:03:30,900

then the little man corrected him

69

00:03:36,530 --> 00:03:34,170

corrected impatiently saying that no he

70

00:03:38,960 --> 00:03:36,540

wasn't no he's like nah kid ain't no

71

00:03:40,760 --> 00:03:38,970

leprechaun ain't no dirty leprechaun

72

00:03:45,080 --> 00:03:40,770

guys are a-holes

73

00:03:47,830 --> 00:03:45,090

I am unknown a leprechauns get it

74

00:03:50,979 --> 00:03:47,840

straight loser

75

00:03:53,470 --> 00:03:50,989

so about this time Tim's parents who had

76

00:03:56,080 --> 00:03:53,480

been looking for him came near to the

77

00:03:58,120 --> 00:03:56,090

scene and the little man scurried away

78

00:04:00,699 --> 00:03:58,130

into the underbrush the parents didn't

79

00:04:03,580 --> 00:04:00,709

believe their son's story but his old

80

00:04:07,300 --> 00:04:03,590

Scottish grandfather did and he told him

81

00:04:10,770 --> 00:04:07,310

that the only people in of Gaelic

82

00:04:14,020 --> 00:04:10,780

descent and most often children see

83

00:04:16,900 --> 00:04:14,030

these Subterraneans and they're just a

84

00:04:18,629 --> 00:04:16,910

little story from from this book and

85

00:04:20,110 --> 00:04:18,639

it's a very fascinating book from

86

00:04:24,250 --> 00:04:20,120

encountering

87

00:04:27,520 --> 00:04:24,260

a gnome but the kid thought it was a

88

00:04:29,350 --> 00:04:27,530

leprechaun and I do have another story

89

00:04:30,909 --> 00:04:29,360

about leprechauns and I'll bring this up

90

00:04:33,310 --> 00:04:30,919

on the big board this is actually about

91

00:04:36,280 --> 00:04:33,320

capturing a leprechaun

92

00:04:37,870 --> 00:04:36,290

all right comes from I get to a story

93

00:04:41,140 --> 00:04:37,880

about a leprechaun with leprosy that

94

00:04:43,180 --> 00:04:41,150

would be so fun well a leprechaun story

95

00:04:46,360 --> 00:04:43,190

about a leprechaun with leprosy that's

96

00:04:49,260 --> 00:04:46,370

okay we'll see what you work I can't

97

00:04:54,279 --> 00:04:49,270

promise anything along those lines oh

98

00:04:56,770 --> 00:04:54,289

that's very specific it's a leprechaun

99

00:04:58,540 --> 00:04:56,780

leper colony yeah you may have to write

100

00:05:05,700 --> 00:04:58,550

some fanfics you some cryptozoological

101

00:05:08,469 --> 00:05:05,710

fanfiction around that okay so this is

102

00:05:11,140 --> 00:05:08,479

this comes from strange history dotnet

103

00:05:13,050 --> 00:05:11,150

and I'm just gonna read this verbatim

104

00:05:16,270 --> 00:05:13,060

this is a pretty interesting article

105

00:05:19,060 --> 00:05:16,280

there are several reports from the early

106

00:05:22,440 --> 00:05:19,070

20th century Ireland of crowds of boys

107

00:05:25,690 --> 00:05:22,450

chasing leprechauns this is the the best

108

00:05:30,870 --> 00:05:25,700

attested of what we might call a

109

00:05:34,029 --> 00:05:30,880

leprechaun riots or leprechaun riots

110

00:05:35,500 --> 00:05:34,039

belief in fairies the good people hey

111

00:05:38,260 --> 00:05:35,510

mr. mustache is going crazy up here

112

00:05:40,510 --> 00:05:38,270

sorry belief in fairies the good people

113

00:05:43,379 --> 00:05:40,520

is still prevalent in many of the

114

00:05:45,640 --> 00:05:43,389

country the county districts in Ireland

115

00:05:48,760 --> 00:05:45,650

during the past few days the

116

00:05:51,219 --> 00:05:48,770

superstition has been revived in North

117

00:05:53,500 --> 00:05:51,229

Wales Meath owing to certain mysterious

118

00:05:55,690 --> 00:05:53,510

occurrences in the children killed Oh

119

00:05:57,820 --> 00:05:55,700

district it seemed that the strange

120

00:05:59,800 --> 00:05:57,830

creatures have been observed recently in

121

00:06:01,570 --> 00:05:59,810

that neighborhood several persons

122

00:06:03,580 --> 00:06:01,580

claimed to have seen it and

123

00:06:07,240 --> 00:06:03,590

describe it as a man of dwarfish

124

00:06:12,459 --> 00:06:07,250

proportions clad in red with a small

125

00:06:16,619 --> 00:06:12,469

peaked cap and a small a small peaked

126
00:06:19,089 --> 00:06:16,629
cap yeah go ahead it's an extreme arced

127
00:06:21,309 --> 00:06:19,099
the traditional appearance of a

128
00:06:23,589 --> 00:06:21,319
leprechaun the affair has created the

129
00:06:26,920 --> 00:06:23,599
greatest excitement especially as the

130
00:06:30,500 --> 00:06:26,930
belief is that if a person is so

131
00:06:34,010 --> 00:06:30,510
fortunate to capture a leprechaun

132
00:06:35,990 --> 00:06:34,020
that the Leprechaun will give you the

133
00:06:36,950 --> 00:06:36,000
directions to a pot of gold where that

134
00:06:39,020 --> 00:06:36,960
pot of gold is buried

135
00:06:41,180 --> 00:06:39,030
upon release that's the that's the fairy

136
00:06:43,220 --> 00:06:41,190
tale right it's in the myth no

137
00:06:45,350 --> 00:06:43,230
leprechauns these days would just go to

138
00:06:53,000 --> 00:06:45,360

Silicon Valley and create an app that

139

00:06:55,070 --> 00:06:53,010

that could you there's an app hey

140

00:06:56,570 --> 00:06:55,080

there's gold over there at that that

141

00:07:00,230 --> 00:06:56,580

rainbow you piece of [h__h]

142

00:07:01,640 --> 00:07:00,240

I was weird on crack yeah I guess that

143

00:07:05,840 --> 00:07:01,650

is the the gold er of the rainbow

144

00:07:08,090 --> 00:07:05,850

nowadays is uh getting that that mobile

145

00:07:10,340 --> 00:07:08,100

game that mobile app that is that is

146

00:07:11,960 --> 00:07:10,350

true but a little further down the

147

00:07:16,760 --> 00:07:11,970

article there is a report of a

148

00:07:19,310 --> 00:07:16,770

leprechaun being caught an actual

149

00:07:22,630 --> 00:07:19,320

captured leprechaun and there is a news

150

00:07:25,970 --> 00:07:22,640

clipping to prove that this story is

151
00:07:31,670 --> 00:07:25,980
legitimate yeah yeah I'll put the

152
00:07:33,470 --> 00:07:31,680
sunscreen in his on screen so and so a

153
00:07:35,470 --> 00:07:33,480
leprechaun being caught that's what it

154
00:07:42,290 --> 00:07:35,480
says leprechaun caught a message from

155
00:07:45,560 --> 00:07:42,300
Mullingar company states that great

156
00:07:49,070 --> 00:07:45,570
sensation has been caused in that town

157
00:07:52,190 --> 00:07:49,080
by the report that the leprechaun which

158
00:07:55,190 --> 00:07:52,200
sell children stated they had seen in

159
00:07:57,590 --> 00:07:55,200
Kyoto near Devon during the past few

160
00:08:00,530 --> 00:07:57,600
months has been captured two policemen

161
00:08:04,010 --> 00:08:00,540
found a creature of dwarfish proportions

162
00:08:06,590 --> 00:08:04,020
in the woods near the town and brought

163
00:08:09,950 --> 00:08:06,600

the little man to Mullingar workhouse

164

00:08:12,890 --> 00:08:09,960

where he is now an inmate he eats

165

00:08:15,890 --> 00:08:12,900

greedily but all attempts to interview

166

00:08:17,780 --> 00:08:15,900

him have failed his only replies have

167

00:08:20,930 --> 00:08:17,790

been a peculiar sound between a growl

168

00:08:24,920 --> 00:08:20,940

and squeak the inmates regard him with

169

00:08:26,720 --> 00:08:24,930

mixed interest in all so they found it

170

00:08:29,840 --> 00:08:26,730

leprechaun according to this news

171

00:08:34,070 --> 00:08:29,850

article and they immediately imprison

172

00:08:35,600 --> 00:08:34,080

him in a workhouse immediately pretty

173

00:08:43,540 --> 00:08:35,610

much enslave it like a workhouse you

174

00:08:53,940 --> 00:08:46,300

little he's now an inmate fighting for

175

00:08:55,360 --> 00:08:53,950

his rights he'd be pissed kill whitey

176

00:08:56,740 --> 00:08:55,370

state ready

177

00:08:59,050 --> 00:08:56,750

obviously they tried to interview this

178

00:09:01,750 --> 00:08:59,060

leprechaun to say man what where's your

179

00:09:09,310 --> 00:09:01,760

gold dude we'll let you go if you got

180

00:09:11,740 --> 00:09:09,320

some gold so this goes on to say um this

181

00:09:15,100 --> 00:09:11,750

seems like a beginning of an important

182

00:09:18,400 --> 00:09:15,110

era research it seems as if the the is

183

00:09:22,540 --> 00:09:18,410

if the world of experiments has at last

184

00:09:24,130 --> 00:09:22,550

touch the world of reality as it's a as

185

00:09:26,259 --> 00:09:24,140

a good one Reid said great excitement

186

00:09:29,380 --> 00:09:26,269

has been caused in rotten row in the

187

00:09:34,660 --> 00:09:29,390

West 11 by the fact that I'm Akron so

188

00:09:38,650 --> 00:09:34,670

where's the rest of that okay so they

189

00:09:43,269 --> 00:09:38,660

continue to try to interview this

190

00:09:48,190 --> 00:09:43,279

leprechaun and with absolutely no

191

00:09:52,210 --> 00:09:48,200

success so the the Westmeath leprechaun

192

00:09:54,550 --> 00:09:52,220

has not evidently been captured it is

193

00:09:56,889 --> 00:09:54,560

quite possible that the little man with

194

00:09:59,470 --> 00:09:56,899

the red cape that popped up at any MOBAs

195

00:10:02,889 --> 00:09:59,480

noticed in the neighborhood was in fact

196

00:10:07,090 --> 00:10:02,899

just a regular dwarf and not necessarily

197

00:10:08,410 --> 00:10:07,100

a leprechaun which is interesting that I

198

00:10:11,949 --> 00:10:08,420

mean if you read down through the story

199

00:10:16,750 --> 00:10:11,959

like they were so quick to decide that

200

00:10:18,160 --> 00:10:16,760

this person was a leprechaun and enslave

201
00:10:20,530 --> 00:10:18,170
him in a work camp they didn't even

202
00:10:22,870 --> 00:10:20,540
think that it didn't didn't cross her

203
00:10:27,460 --> 00:10:22,880
mind that he could be an actual little

204
00:10:31,449 --> 00:10:27,470
person with a dwarfism did him cross

205
00:10:33,610 --> 00:10:31,459
their minds yeah they've no they Fant

206
00:10:36,430 --> 00:10:33,620
the finally managed to think this guy

207
00:10:38,710 --> 00:10:36,440
would would would meet in squeak and

208
00:10:42,670 --> 00:10:38,720
they finally managed to get out of this

209
00:10:47,560 --> 00:10:42,680
person that he did in fact have a mommy

210
00:10:51,189 --> 00:10:47,570
but she was institutionalized a mommy

211
00:10:53,430 --> 00:10:51,199
yes like this was a like I think from

212
00:10:57,040 --> 00:10:53,440
what I read from this article that they

213
00:11:01,180 --> 00:10:57,050

imprisoned a mentally [\h__\h]

214

00:11:07,030 --> 00:11:01,190

human dwarfed and interrogated him for

215

00:11:11,230 --> 00:11:07,040

gold that he did not possess forcing him

216

00:11:12,850 --> 00:11:11,240

to work until he finally gave up that he

217

00:11:15,340 --> 00:11:12,860

does in fact have a mommy who is

218

00:11:16,600 --> 00:11:15,350

institutionalized somewhere oh my god

219

00:11:18,519 --> 00:11:16,610

that's amazing

220

00:11:22,269 --> 00:11:18,529

hot when was this one well it's a year

221

00:11:25,449 --> 00:11:22,279

on this one this was in the H 1908 so

222

00:11:29,380 --> 00:11:25,459

the the the the section here the

223

00:11:31,630 --> 00:11:29,390

difficulty was to get him to talk but it

224

00:11:34,389 --> 00:11:31,640

was finally elicited from him that he came

225

00:11:38,019 --> 00:11:34,399

from Clara Kings County and he said in a

226

00:11:42,850 --> 00:11:38,029

pathetic way my mammy in tall more

227

00:11:45,069 --> 00:11:42,860

infirmary infirmary the officials who

228

00:11:47,829 --> 00:11:45,079

had not heard him speak so much since

229

00:11:50,460 --> 00:11:47,839

his admission to the workhouse were

230

00:11:54,850 --> 00:11:50,470

quite surprised then the press man

231

00:11:59,620 --> 00:11:54,860

journalist was leaving and he exhale he

232

00:12:03,790 --> 00:11:59,630

exclaimed goodbye safe home and so that

233

00:12:06,190 --> 00:12:03,800

was the last report of the leprechaun

234

00:12:10,780 --> 00:12:06,200

being incarcerated at the workhouse that

235

00:12:13,210 --> 00:12:10,790

he had a mammy in Tullamore at infirmary

236

00:12:15,990 --> 00:12:13,220

though

237

00:12:19,750 --> 00:12:16,000

fantastic there we go there is a tale of

238

00:12:22,090 --> 00:12:19,760

capturing a leprechaun and find out it

239

00:12:25,930 --> 00:12:22,100

was just a regular human problem most

240

00:12:28,810 --> 00:12:25,940

likely a regular human bouncing with

241

00:12:34,000 --> 00:12:28,820

dwarfism impossibly mentally handicapped

242

00:12:36,970 --> 00:12:34,010

that he's got his triple threat you just

243

00:12:39,370 --> 00:12:36,980

who just like to eat a lot a leprechaun

244

00:12:41,200 --> 00:12:39,380

because at the beginning they said when

245

00:12:43,450 --> 00:12:41,210

they first capture this guy they said oh

246

00:12:46,410 --> 00:12:43,460

yeah we got a leprechaun man this guy he

247

00:12:48,370 --> 00:12:46,420

eats greedily he this guy loves to eat

248

00:12:52,440 --> 00:12:48,380

he's probably out there in the woods

249

00:12:52,450 --> 00:12:58,880

yeah that's a Saturday

250

00:13:05,060 --> 00:13:03,050

they're not really a typical monster may

251

00:13:10,610 --> 00:13:05,070

I just find that to be kind of a curious

252

00:13:12,560 --> 00:13:10,620

story there's a lot more in that book of

253

00:13:14,720 --> 00:13:12,570

caverns cauldrons and underground

254

00:13:15,470 --> 00:13:14,730

dwellers concerning little people or

255

00:13:19,010 --> 00:13:15,480

fairies

256

00:13:22,520 --> 00:13:19,020

leprechauns goblins but I just figured

257

00:13:24,650 --> 00:13:22,530

that the Leprechaun story pretty soon we

258

00:13:26,870 --> 00:13:24,660

had to get around to that if you want to

259

00:13:30,100 --> 00:13:26,880

join the psyche of this call give us an

260

00:13:33,950 --> 00:13:30,110

email at our victim mouth at gmail.com

261

00:13:40,310 --> 00:13:33,960

check out obd and protocol for other